**AMENDMENT TRANSMITTAL LETTER (Large Entity)** Docket No. Applicant(s): **MCDONALD** 50041-00053 Customer No. **Group Art Unit** Filing Date Examiner Confirmation No. Application No. 08/07/2001 NATNAEL, PAULOS M. 25231 2614 09/923,920 9013 Invention COLOR-BALANCED BRIGHTNESS ENHANCEMENT FOR DISPLAY SYSTEM **COMMISSIONER FOR PATENTS:** Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. CLAIMS AS AMENDED **CLAIMS REMAINING HIGHEST # NUMBER EXTRA ADDITIONAL RATE** AFTER AMENDMENT PREV. PAID FOR **CLAIMS PRESENT** FEE **TOTAL CLAIMS** 23 2 \$50.00 \$100.00 21 Х 4 INDEP, CLAIMS 1 Х \$200.00 \$200.00 Multiple Dependent Claims (check if applicable) \$0.00 \$300.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT □ No additional fee is required for amendment. Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. \$300.00 The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1419 Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. December 21, 2005 ignature Robert G/Crouch Registration No. 34,806 I hereby certify that this correspondence is being deposited with MARSH FISCHMANN & BREYFOGLE, LLP the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, 3151 S. Vaughn Way, Suite 411 P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on Aurora, CO 80014 December 21, 2005 720-562-5506 (Date) Signature of Person Mailing Correspondence Maureen Sileo

CC:

Typed or Printed Name of Person Mailing Correspondence

## PATENT APPLICATION

MARSH FISCHMANN & BREYFOGLE, LLP

## WILL UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:	) Group Art Unit: 2614
MCDONALD	) Examiner: NATNAEL, Paulos M.
Serial No.: 09/923,920	) AMENDMENT AND RESPONSE
Filed: August 7, 2001	CERTIFICATE OF MAILING
Confirmation No.: 9013	)   I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 ON DECEMBER 21, 2005.

Atty. File No.: DIS-P028 (50041-00053)

For: "COLOR-BALANCED BRIGHTNESS

ENHANCEMENT FOR DISPLAY

SYSTEMS"

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this Response to address the Office Action having a mailing date of September 28, 2005.

Also enclosed is a check in the amount of \$350.00 to cover the additional claims fee.

Please credit any overpayment or charge any underpayment to Deposit Account No. 50-1419.

Please amend the above-identified patent application as follows:

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